YUMA COUNTY FAIR

**DEPARTMENT LETTER_____ ANIMAL ENTRY APPLICATION ☐ JUNIOR ☐ OPEN

*EXHIBITOR'S NAME_____

CLUB OR CHAPTER_____

the

CITY_____AGE AS OF DEC. 31_____
(of the previous year)

CELL PHONE #_____

JR. HORSE ONLY: I do__ do not__ want stall space for my horse/s. (See Jr. Horse section to see what horses will stay on the fairgrounds, during fair) I have passed Advancement Level I____ Level II____ I live __ miles from Yuma.

Species	Ear Tag #	Class Number	Premise ID Number (Optional)

*One Exhibitor Per Card

**One Department Per Card Number of Animals_____

Exhibitors of Breeding Animals need to verify entries with the superintendent at the fair

ENTRIES CLOSE ON JULY 17.

Bill of Sale and/or brand clearances must be in the name of the Junior Exhibitor and available at the Fair

MARKET ANIMAL EXHIBITORS, PLEASE COMPLETE THE BOTTOM OF THIS CARD

FOR MARKET ANIMALS ONLY

We the Exhibitor, Parent/Guardian certify that the animals listed on this entry card and all animals presented for slaughter have been handled such to prevent a pharmaceutical or agriculture chemical residue violation (i.e. non-use of non-approved drugs and adherence to proper withdrawal times) and have not been fed "prohibited" mammalian protein (i.e. ruminant meat and bone meal) as defined by FDA Directive 589.2000. We agree to permit our market animal/s to be tested for drugs, chemicals and feed additives if deemed necessary by the Yuma County Fair Management. In addition, we can verify that said animal/s were born in the United States of America. I, the exhibitor have also met MQA/PQA requirements for exhibiting at the Yuma County Fair.

_____ _____

Exhibitor Signature Date Parent/Guardian Signature Date

SIGNATURE REQUIRED AT TIME OF ANIMAL ENTRY TO EXHIBIT AT THE YUMA COUNTY FAIR

MAIL TO: GOLDEN PLAINS EXTENSION OFFICE
COUNTY COURTHOUSE
310 ASH, SUITE B
WRAY, COLORADO 80758