

YUMA COUNTY FAIR
ANIMAL ENTRY APPLICATION

**DEPARTMENT LETTER _____

JUNIOR OPEN

*EXHIBITOR'S NAME _____

JR. HORSE ONLY: I do__ do not__ want stall space for my horse/s. (See Jr. Horse section to see what horses will stay on the fairgrounds, during the fair)

CLUB OR CHAPTER _____

I have passed Advancement Level I ____ Level II ____
I live __ miles from Yuma.

CITY _____ AGE AS OF DEC. 31 _____
(of the previous year)

CELL PHONE # _____

Species	Ear Tag #	Class Number	Premise ID Number (Optional)

*One Exhibitor Per Card

**One Department Per Card

Number of Animals _____

Exhibitors of Breeding Animals need to verify entries with the superintendent at the fair

ENTRIES CLOSE ON JULY 18, 2025

Bill of Sale and/or brand clearances must be in the name of the Junior Exhibitor and available at the Fair

FOR MARKET ANIMALS ONLY

We the Exhibitor, Parent/Guardian certify that the animals listed on this entry card and all animals presented for slaughter have been handled such to prevent a pharmaceutical or agriculture chemical residue violation (i.e. non-use of non-approved drugs and adherence to proper withdrawal times) and have not been fed "prohibited" mammalian protein (i.e. ruminant meat and bone meal) as defined by FDA Directive 589.2000. We agree to permit our market animal/s to be tested for drugs, chemicals and feed additives if deemed necessary by the Yuma County Fair Management. In addition, we can verify that said animal/s were born in the United States of America. I, the exhibitor, have also met MQA requirements for exhibiting at the Yuma County Fair.

Exhibitor Signature

Date

Parent/Guardian Signature

Date

SIGNATURE REQUIRED AT TIME OF ANIMAL ENTRY TO EXHIBIT AT
THE YUMA COUNTY FAIR

MAIL TO:

GOLDEN PLAINS EXTENSION OFFICE
COUNTY COURTHOUSE
310 ASH, SUITE B
WRAY, COLORADO 80758