

YUMA COUNTY FAIR  
ANIMAL ENTRY APPLICATION

\*\*DEPARTMENT LETTER \_\_\_\_\_

JUNIOR     OPEN

\*EXHIBITOR'S NAME \_\_\_\_\_

JR. HORSE ONLY: I do \_\_\_ do not \_\_\_ want stall space for my horse/s. (See Jr. Horse section to see what horses will stay on the fairgrounds, during the fair) I have passed Advancement Level I \_\_\_\_\_ Level II \_\_\_\_\_ I live \_\_\_ miles from Yuma.

CLUB OR CHAPTER \_\_\_\_\_

CITY \_\_\_\_\_ AGE AS OF DEC. 31 \_\_\_\_\_  
(of the previous year)

CELL PHONE # \_\_\_\_\_

Species	Ear Tag #	Class Number	Premise ID Number (Optional)

\*One Exhibitor Per Card

\*\*One Department Per Card

Number of Animals \_\_\_\_\_

Exhibitors of Breeding Animals need to verify entries with the superintendent at the fair

**ENTRIES CLOSE ON JULY 22**

Bill of Sale and/or brand clearances must be in the name of the Junior Exhibitor and available at the Fair

**MARKET ANIMAL EXHIBITORS, PLEASE COMPLETE THE BOTTOM OF THIS CARD**

**FOR MARKET ANIMALS ONLY**

We the Exhibitor, Parent/Guardian certify that the animals listed on this entry card and all animals presented for slaughter have been handled such to prevent a pharmaceutical or agriculture chemical residue violation (i.e. non-use of non-approved drugs and adherence to proper withdrawal times) and have not been fed "prohibited" mammalian protein (i.e. ruminant meat and bone meal) as defined by FDA Directive 589.2000. We agree to permit our market animal/s to be tested for drugs, chemicals and feed additives if deemed necessary by the Yuma County Fair Management. In addition, we can verify that said animal/s were born in the United States of America. I, the exhibitor have also met MQA/PQA requirements for exhibiting at the Yuma County Fair.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

SIGNATURE REQUIRED AT TIME OF ANIMAL ENTRY TO EXHIBIT AT  
THE YUMA COUNTY FAIR

MAIL TO:

GOLDEN PLAINS EXTENSION OFFICE  
COUNTY COURTHOUSE  
310 ASH, SUITE B  
WRAY, COLORADO 80758