

# Yuma County Fair and Rodeo

August 7 – 11, 2021

## 2021 Booth Rental Agreement

I (Vendor) \_\_\_\_\_, agree to pay the Yuma County Fair Board the rental fee of \$50.00 for a display booth at the Yuma County Fair and Rodeo. This is a nonrefundable fee after the start of the fair.

- Booth spaces available are as follows and are on a first come first serve basis. Power is available upon request. Please make a first and second choice for booth space.

10 x 12 covered \_\_\_\_\_

Space for personal tent \_\_\_\_\_

10 x 10 outdoor \_\_\_\_\_

Electricity \_\_\_\_\_

- Please list a description of the display \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- The vendor will be responsible for any and all costs associated with setting up your booth, including, but not limited to, display surfaces and clean-up. Only the space will be provided. Vendors must furnish their own tables and chairs.
- The Yuma County Fair Board is not responsible for any damages or losses that may be incurred during the fair.
- Failure to comply with these rules and regulations can and will result in said vendor being asked to remove their booth, with the understanding that they will not be refunded any and all funds paid to Yuma County Fair.
- Vendors may begin set up on Saturday, August 7, 2021 and breakdown will be the following Thursday, August 12, 2021
- DEADLINE FOR ACCEPTING APPLICATIONS IS **SATURDAY, JULY 26, 2021** OR LACK OF SPACE AVAILABLE.

\_\_\_\_\_  
*Exhibitor/Vendor*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*City/State/Zip*

\_\_\_\_\_  
*E-mail*

\_\_\_\_\_  
*Phone*

\_\_\_\_\_  
*Exhibitor Representative Signature*

\_\_\_\_\_  
*Date Signed*

\_\_\_\_\_  
*Fair Board Representative Signature*

\_\_\_\_\_  
*Date Signed*

Please make checks payable to **Yuma County Fair**.

Return completed application and check to:

Yuma County Fair  
310 Ash, Suite A  
Wray, CO 80758

For question or concerns please contact:

Kim Latoski (970) 630-1615

**Debit or Credit Card Payments** – Please call 970-332-5796 (service fee will be applied to \$50.00 booth fee)